MONTGOMERY COUNTY, MARYLAND DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS

MULTIFAMILY INTAKE FORM

APPLICANT INFORMATION:				Today's Date: /		/ /	/ (mm/dd/yyyy)					
First Name	e:		Las	t Name:			Title:					
Organizati		ame (if	<u> </u>					I				
applicable		•										
Organizati		Tax ID N	lumber:									
Confirmat	ion o	f 501(c)(3	3) status	☐ (check	box to c	confirm)						
Address:							Suite	e /				
							Floor	r:				
City:				State:			Zip Code	e:			-	
Contact				Contact	: ()	-	Fax:			() -	
Email:				Phone:							,	
	PROJECT DATA:											
Project Na	ame:											
Address:					City	' :			Zip Code:			-
		L						ı	<u></u>	L	<u> </u>	
Project Ty	pe:		☐ Acq	uisition			Rehabil	litatio	on			
				(Detached) Townhouse								
□ Low-Rise/Gard				den ☐ Mid-rise (5-7 stories) ☐ High-rise (8+ stories)								
Apartment (4 storie							- (-	,,	8		,	
Project Description:				<u> </u>								
		<u>J</u>										
		COST DESCRIPTION*:										
Total Anticipated Project												
Cost:												
Total Con	tribut	ions from	1									
Owner: Other Sources					D /	1.70				0/	*7	
Otner Sou	rces					Rate and	i Term:				%	Years
Project Costs: Per Unit:								Total:				
Acquisition												
Construction/Rehab Costs												
Indirect/Soft Costs												
Fees to Developer/Sponsor												
Total												
			NG UNI	T/RENT D	ESCRIP	TION:						
Total Nun		of Units										
Proposed:										Т		
Project Unit Mix: Market Rate				cet Rate	Affordable Units					1	MPDU?	Total

				%A	MI	# Units	% A	AMI	# Units	Y/N	
Efficiency											
One-Bedroom											
Two Bedroom											
Three Bedroon	1										
Four Bedroom											
Five Bedroom											
Total											
		•									
	PROPOSED RENT DESCRIPTION (if different than table above):										
Project Unit M	ix:	Market Rate		Affordable Units						MPDU?	Total
				% A	MI	# Units	% A	AMI	# Units	Y/N	
Efficiency											
One-Bedroom											
Two Bedroom											
Three Bedroon	1										
Four Bedroom											
Five Bedroom											
Total											
		l					<u>.</u>			<u> </u>	
	LAND DESCRIPTION:										
Existing Land											
Use:											
Total Land Are	ea:			Exist	ting Z	Coning (sp	ecify)				
Is a zoning map amendment or conditional					<u> </u>	•		□ No			
use approval needed?											
			plicatio	cation number and status of the zoning application?							
	Other Z	Zoning Issues	to be A	ddressed	(park	ing, etc.)					
			☐ Purchase Option ☐ ☐Uno			Under		☐ Other			
Control:	Specify Other				C	ontract					
Is demolition of an existing structure required?											
If so, is	☐ Yes			Yes		□ No					
Is the b	ed or loca	ted in	$a \qquad \Box$	Yes		□ No					
historic preservation area as identified by the county?											
FOR ACQUISITION AND/OR REHABILITATION PROJECTS ONLY:											
	Specify the construction materials to be used in the proposed rehabilitation? (brick, frame, reinforced concrete, etc.)										
What year was the building constructed?											

What type of h	neating system does	the building have?									
Is this building registered with MDE for Lead Paint?			☐ Ye	s 🗆 No	MDE #:						
Are any units owner-occupied? ☐ Yes			□ No)							
If yes, indicate	which apartment:			•							
	Complete and attach a Tenant Housing Report, include all current tenants □ (Attached)										
	Pre-Redevelopm	ent Rents									
Project Mix:		Number of Units:	Ren	t (range)							
Efficie	ency			· (· · · · · · · · · · · · · · · · · ·							
	Sedroom										
	Bedroom										
	Bedroom										
	Bedroom										
	Bedroom										
Building Squa	ŭ										
Parking Space Site Amenities											
Site Amenines	5										
	DEVELOPMEN	T HISTORY:									
	(Complete if diffe	rent from applicant i	nformat	ion)							
		NFORMATION:	<u> </u>								
Developer's Firm:											
First Name:		Last Nam	ie.								
Address:		East I (all			Suite /						
radicss.					Floor:	I					
City:		State:			Zip		-				
•					Code:	<u> </u>					
	DEVELOPER E	XPERIENCE:									
Prior Development Experience:				□ No							
	List other propert	ies developed below	:	'	1		1				
Property Name Type		Contact	No. Units	Affordabl	e Housing?		Phone:				
				□ Yes	□No		() -				
				☐ Yes	□ No		() -				
				☐ Yes	□ No		() -				
				☐ Yes	□ No		() -				
				☐ Yes	□ No		() -				
		I					1 , , ,				

Borrower Signature_		
Date		

Submit to: LAWERENCE C. CAGER, MANAGER
MULTIFAMILY SECTION
DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS
1401 ROCKVILLE PIKE, 4th FLOOR
ROCKVILLE, MD 20852